

भारतीय भेषजी परिषद्

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय के अंतर्गत सांविधिक निकाय)

भारत सरकार

आई-300, तीसरी मंजिल, टावर-1, वर्ल्ड ट्रेड सेंटर,

नौरोजी नगर, नई दिल्ली-110029

टेलीफोन नंबर 011-65218900-01

E-mail: registrar@pci.nic.in

कामये दुःखतानाम् प्राणिनामातिनाशनम्

PHARMACY COUNCIL OF INDIA

(Statutory body under Ministry of Health & Family Welfare)

Government of India

I-300, 3rd floor, Tower-I, World Trade Centre,

Nauroji Nagar, New Delhi-110029

Telephone No. 011-65218900-01

E-mail: registrar@pci.nic.in

Ref. No. 10-113/2025-PCI (Celebration of Pharmacist Day)

Dated 2.9.2026

To

All State Pharmacy Councils/Union territories

Sub: Expression of Interest (EOI) for Hosting the State-Level Celebration of World Pharmacist Day / National Pharmacy Week 2026.

Dear Sir / Madam,

Warm greetings from the Pharmacy Council of India (PCI).

The Pharmacy Council of India is organizing the statewide celebration of **World Pharmacist Day / National Pharmacy Week 2026** Theme of World Pharmacist Day (25th September, Theme: Empowering pharmacists for healthier tomorrow) and National Pharmacy Week (18th -24th October) under the overarching mission of **"Swastha Bharat: Combating Antimicrobial Resistance (AMR)"**. This initiative aims to promote awareness about AMR in pharmacy students and citizens of state; position pharmacists as central stewards, educators, and public health partners in promoting rational antimicrobial use, infection prevention, and patient safety across the nation.

To ensure a seamless, high-impact execution, the celebration is structured into two interconnected tiers:

State-Level Mega Event: A centralized single-day convention bringing together over 1,200 participants (students of D.Pharm, B.Pharm, M.Pharm, Pharm.D, and Ph.D.) featuring scientific competitions (Poster, Scitoon, Pharma-Quiz), digital events (Reel making, Leaflets making), an Awareness Rally, and a Multi-stakeholder Panel Discussion.

Kindly fill the google form for "Expression of Interest" provided below:

Google Form Link:

https://docs.google.com/forms/d/e/1FAIpQLSc3p5mMEkhfvm2g7P_0pAVYc9LOkzTjgErX8I3y3EdFDVKqqQ/viewform?usp=publish-editor

All interested State Pharmacy Councils must complete and submit the Google Form within **6 days** of the issuance of this letter (on or before **September 7, 2026, 5:00 PM IST**). Late or incomplete submissions will not be considered.

Let us collaborate to make this event a **Mission** to Fight Against Antimicrobial Resistance.

Yours faithfully

Digitally signed by

ANIL MITTAL

Date: 02-09-2026

17:09:40

(ANIL MITTAL)

Registrar-cum-Secretary